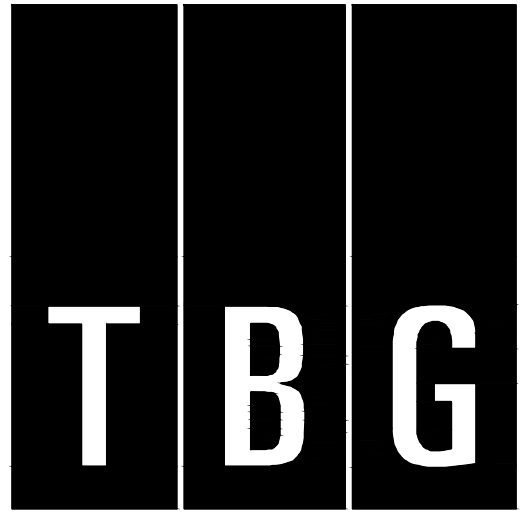


LIGHTING SCHEDULE							
LANDSCAPE LIGHTING							
KEY	DESCRIPTION /MODEL NUMBER	LA MP No.	LAMP TYPE	WATTS	VOLTS	VA	REMARKS
L1	SE'LUX SATURN CUTOFF SERIES SAC-R2-1-H50T6-830-BZ-120 POLE: AT535=16-BZ	1	METAL HALIDE	150	120	185	POLE MOUNTED AREA LIGHT WITH FULL CUTOFF WITH THE LAMP FULLY SHIELDED. 16' POLE HEIGHT
L2	SE'LUX SATURN CUTOFF SERIES SAC-R5-1-H070T6-830-BZ-120 POLE: AT535=12-BZ	1	METAL HALIDE	70	120	88	POLE MOUNTED AREA LIGHT WITH FULL CUTOFF WITH THE LAMP FULLY SHIELDED. 12' POLE HEIGHT
L3	LUMASCAPE UPLIGHT LUMINAIRE LS843-227-X-E-82-XK-28-N-4	1	METAL HALIDE	20	120	35	UPLIGHT LUMINAIRE WITH (1) 20 WATT METAL HALIDE LAMP. INCLUDES LS685 FILTER, LS699 WALL WASH OPTICS AND TM-20W30 LAMP.
L4	GREENLEE TREE UPLIGHT BAL-FL100MH-BRZ-BAL-CSC CH-100-MH-120-BRZ-TR-TR KEY	1	METAL HALIDE	100	120	130	TREE UPLIGHTS WITH (1) 100 WATT METAL HALIDE LAMP.

NOTE:
- ELECTRICAL CONTRACTOR TO VERIFY FIXTURES AND ACCESSORIES WITH THE OWNER / LANDSCAPE ARCHITECT PRIOR TO PURCHASE.
- CONTRACTOR TO COORDINATE THE EXACT LOCATION WITH THE OWNER / LANDSCAPE ARCHITECT AND THE UTILITY COMPANY FOR THE BEST LOCATION OF THE SERVICE ENTRANCE.
- ALL EXTERIOR POLE LIGHTS ARE TO BE CONTROLLED BY A PHOTOCELL AND TIMER.
- ELECTRICAL CONTRACTOR TO VERIFY THAT ALL TRENCHING FOR ELECTRICAL LINES ARE OUTSIDE OF THE DRIP-LINE OF EXISTING TREES.
- ELECTRICAL CONTRACTOR TO PROVIDE J-BOXES FOR THE LANDSCAPE LIGHTS. CONTRACTOR TO COORDINATE WITH LANDSCAPE ARCHITECT FOR THE EXACT LOCATIONS, REQUIREMENTS, AND CONTROLLING METHODS.
- BUILDING AND PUMP ROOM ELECTRICAL SHALL BE COORDINATED WITH PROJECT M.E.P. FOR FINAL ELECTRICAL LOADS AND DISCONNECT.

NOTE:
- CONTRACTOR TO COORDINATE SLEEVING WITH CIVIL PRIOR TO INSTALLATION.
- CONTRACTOR TO REFERENCE GRADING PLAN LG 1.2 FOR DRAIN PIPES, DECK DRAINS, AND DRAIN GRATE LOCATIONS PRIOR TO INSTALLING SLEEVES.




Tmt Bml
11-27-2012
Landscape Architects • Planners
70 North East Loop 410 Suite 570
San Antonio, Texas 78216
(210) 366-9933 Fax: (210) 366-9916
Austin • Dallas • Houston • San Antonio

Project:
**STEVENS RANCH
RECREATION CENTER**

**CUMBERLAND STEVENS
RESIDENTIAL, LTD.**
SAN ANTONIO, TEXAS
Project Number:
S11038

Designed: TR
Drawn: KN, NP
Reviewed: TR, JD

Date Issued:
NOVEMBER 27, 2012

Revisions:

Sheet Title:
**SITE
LIGHTING PLAN**
Sheet Number:
LL 1.1